



## APPLICATION / SLIP RENTER INFORMATION SHEET

FOR OFFICE USE ONLY	
SLIP NO. _____	MOVE-IN DATE _____
IDENTIFICATION #: _____	VERIFIED BY: _____
DATE CHECK RECEIVED: _____	CHECK # _____

**A refundable \$100.00 deposit will insure vessel applicant that they will be added to Point Loma Marina, LLC ("The Wharf") Slip Rental Wait List. Should applicant be accepted, the \$100.00 deposit will be applied to the regular deposit. Advance deposits are refundable should the boater change their mind or if The Wharf is unable to accommodate boater's needs.**

This Application / Slip Renter sheet is a required part of your Wharfage Contract with the Marina. Please supply all requested information. In the event that there are any changes in any or all of the information contained herein, you are required to notify the Marina Office within 10 days of the date such changes become effective.

### **PERSONAL / CORPORATE INFORMATION (Required to match yacht ownership information)**

Name: \_\_\_\_\_ Social Security: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employed By: \_\_\_\_\_ Position: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_ Referred By: \_\_\_\_\_

In the case of Company Ownership of Vessel:

Company Address: \_\_\_\_\_

FEI#: \_\_\_\_\_ TAX ID: \_\_\_\_\_

Company Owner Address: \_\_\_\_\_

### **YACHT INFORMATION (Ownership is required to match Personal / Corporate information)**

Make of Boat: \_\_\_\_\_ Yr. Built: \_\_\_\_\_ sail \_\_\_\_\_ power \_\_\_\_\_ Hull Color \_\_\_\_\_

Name of Boat: \_\_\_\_\_ LOA \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_

Registration/Documentation #: \_\_\_\_\_ Yrs of Boating Experience \_\_\_\_\_

Previously Moored at: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

Liveboard Requested?: Yes/No \_\_\_\_\_



**YACHT INFORMATION (Continued)**

Do you have any partners in the ownership of this vessel? (If yes, list names, address & phone numbers)

Partner 1: \_\_\_\_\_

Partner 2: \_\_\_\_\_

Lien holder: \_\_\_\_\_ Address: \_\_\_\_\_

**INSURANCE INFORMATION**

Insurance Company: \_\_\_\_\_ Agent: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**EMERGENCY CONTACT**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

The following people are authorized to be issued keys:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

**The following documents are required either with this application or before slip rental.**

**\* A copy of the current vessel registration or documentation** is required prior to approval of this application and yearly at the time of renewal as long as the vessel is moored at the Marina. All persons named on the registration/documentation will be required to sign the final Wharfage Contract.

**\*\* A "Certificate of Insurance" listing Point Loma Marina, LLC, DBA "The Wharf" and The Port of San Diego as the ADDITIONAL INSURED** is required prior to rental of this slip and yearly at the time of renewal for as long as the vessel is moored at the Marina. If Insurance is "Continuous" – proof of such status must be furnished to the Marina Office.

Please provide the following:

- \*Combined Single Limit Liability coverage in the amount of \$500,000 or more
- \*Oil Spill and Pollution Liability listed on the Declaration page
- \*Point Loma Marina LLC, DBA "The Wharf" named as additional insured\*
- \*Unified Port of San Diego named as Additional Insured\*
- \*The boat must be identified on the Declaration page (make, year, etc.)
- \*Dates of coverage-we cannot accept".....with no fixed expiration date"
- \*NOTE: Please check with your insurance provider to ensure they cover Liveaboard status.

**\*\*\* A current color photograph of the vessel** is required prior to approval of this application. All vessels are subject to manager's inspection and approval.



The information on this application is true to the best of my knowledge. I hereby authorize the person to whom this application is delivered or their agents to verify the above information and to obtain a report on my/ our consumer and/ or business credit worthiness.

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Marina Manager: \_\_\_\_\_

Credit: Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Financial Officer: \_\_\_\_\_ Date: \_\_\_\_\_

### **RENTAL RATE MEASUREMENT DIAGRAM**

Rental rate is based on overall length; boat or slip length, whichever is greater. Length on deck is not an indication of overall length.

Bow pulpit, dinghy in davits, outboard, swim step, rudder; all must be included in LOA. Please refer to diagram below. Vessel may overhang slip by three (3) feet maximum total length overall into fairway only. Vessel may not overhang into main walk.

